

### समेकित क्षेत्रीय कौशल विकास, पुनर्वास एवं दिव्यांगजन सशक्तिकरण केंद्र सी.आर.सी. – भोपाल

(अ.या.जं.रा.वा.श्र.वि.सं., मुंबई के प्रशासनिक नियंत्रणाधीन) दिव्यांगजन सशक्तिकरण विभाग, सामाजिक न्याय एवं अधिकारिता मंत्रालय, भारत सरकार पुनर्वास भवन, खजूरी कलां मार्ग, पिपलानी भोपाल - 462022 दूरभाष (0755) 2685950 / 1 फैक्स (0755) 2685949 ई-मेल: crebhopal-nihh@nic.in

इ-मेल : crcbhopal-nihh@nic.in वेबसाईट : crcbhopal.nic.in

### Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan), Bhopal (CRC-Bhopal)

(Under the Administrative control AYJNISHD(D) – Mumbai)
Dept. of Empowerment of Persons with Disabilities (Divyangjan)
Ministry of Social Justice and Empowerment, Government. of India
Punarvas Bhawan, Khajurikalan Road, Piplani, Bhopal – 462 022
Phone (0755) 2685950 / 1 Fax (0755) 2685949

दिनांक: 06.09.2023

Email: crcbhopal-nihh@nic.in Website: crcbhopal.nic.in

# क्र. सं. सीआरसी-बी/IV-1(b)(i)/MPR/2023/

प्रति

# निदेशक महोदय

अली यावर जंग राष्ट्रीय वाक एवं श्रवण दिवयांगजन संस्थान, के. सी. मार्ग, बांद्रा रिक्लेमेशन, बांद्रा (पश्चिम), मुंबई – 400 050.

विषय: मासिक प्रगति प्रतिवेदन माह अगस्त 2023 की प्रेषित करने बावत। महोदय,

उपरोक्त विषयांतर्गत इस केंद्र की अगस्त 2023 की मासिक प्रगति प्रतिवेदन आवश्यक कार्यवाही हेतु संलग्न कर भेजी जा रही है।

धन्यवाद सहित।

भवदीय

(डॉ. इंद्र भूषण कुमार( सहायक प्राध्यापक चिकित्सा मनोविज्ञान एवं कार्यकारी प्रभारी अधिकारी

# प्रतिलिपि

- 1. सूचना एवं प्रलेखन अधिकारी, (आई डी ओ) अ.या.जं.रा.वा.श्र.दि..सं., मुम्बई
- 2. लेखा विभाग



### समेकित क्षेत्रीय कौशल विकास, पुनर्वास एवं दिव्यांगजन सशक्तिकरण केंद्र सी.आर.सी. – भोपाल

(अ.या.जं.रा.वा.श्र.दि.सं., मुंबई के प्रशासनिक नियंत्रणाधीन) दिव्यांगजन सशक्तिकरण विभाग, सामाजिक न्याय एवं अधिकारिता मंत्रालय, भारत सरकार पुनर्वास भवन, खजूरी कलां मार्ग, पिपलानी भोपाल - 462022 दूरभाष (0755) 2685950 / 1 फैक्स (0755) 2685949 ई-मेल : crcbhopal-nihh@nic.in

इ-मल : crcbhopal-nihh@nic.ir वेबसाईट : crcbhopal.nic.in Composite Regional Centre for Skill Development, Rehabilitation & Empowerment of Persons with Disabilities (Divyangjan), Bhopal (CRC-Bhopal)

(Under the Administrative control AYJNISHD(D) – Mumbai)
Dept. of Empowerment of Persons with Disabilities (Divyangjan)
Ministry of Social Justice and Empowerment, Government. of India
Punarvas Bhawan, Khajurikalan Road, Piplani, Bhopal – 462 022
Phone (0755) 2685950 / 1 Fax (0755) 2685949

Date: 06.09.2023

Email: crcbhopal-nihh@nic.in Website: crcbhopal.nic.in

F. No. CRC-B/IV-1(b)(i)/MPR/2023/

To

## THE DIRECTOR,

Ali Yavar Jung National Institute of Speech & Hearing Disabilities (Divyangjan) K.C. Marg, Bandra Reclamation, Bandra (West), Mumbai- 400050.

**Sub: Monthly Progress Report for the Month of AUGUST-2023.** 

Sir,

Please find herewith enclosed the Monthly Progress Report for the month of August, 2023 in the format given by Ministry of Social Justice and Empowerment, Govt. of India vide letter No.4-11/2005- NI- I dated 05.12.2006.

With kind regards,

Yours faithfully

(Dr. Indra Bhushan Kumar)

Asst. Prof. in Clinical Psychology & Offtg. Officer-in-Charge

- C.c.1. Information & Documentation Officer, AYJNISHD, Mumbai
  - 2. Accounts Officer, AYJNISHD, Mumbai

# MONTHLY PROGRESS REPORT IN RESPECT OF CRC, BHOPAL FOR THE MONTH OF AUGUST, 2023

| I) SERVICES  |                                    |                 | No  | o. of B | enefic           | iaries/A | chie   | veme | ents |         |        |                               |     |     |        | Performance during previous year |    |       |        |                            |                  |
|--|------------------------------------|-----------------|-----|---------|------------------|----------|--------|------|------|---------|--------|-------------------------------|-----|-----|--------|----------------------------------|----|-------|--------|----------------------------|------------------|
| Clinical Services  | Target In the month of August 2023 |                 |     | gust,   | Up to last Month |          |        | ] [t |      |         | Up     | Up to the Corresponding month |     |     |        |                                  |    |       |        |                            |                  |
|  | 24                                 | SC              | ST  | OBC     | Gen              | Total    | SC     | ST   | OBC  | Gen     | Total  | SC                            | ST  | OBC | Gen    | Total                            | SC | ST    | OBC    | Gen                        | Total            |
| New Cases at Centre  | 1500                               | 21              | 06  | 44      | 62               | 133      | 62     | 15   | 196  | 247     | 520    | 83                            | 21  | 240 | 309    | 653                              | 71 | 14    | 166    | 240                        | 491              |
| Follow-up Cases at Centre  | 11000                              |                 |     |         |                  | 1383     |        |      |      |         | 3575   |                               |     |     |        | 4958                             |    |       |        |                            | 4703             |
| No. of supportive services provided                                  | 34000                              |                 |     |         |                  | 5075     |        |      |      |         | 11903  |                               |     |     |        | 16978                            |    |       |        |                            | 14009            |
| Outreach Services (Beneficiaries of Identification/ follow-up Camps) | 500                                | 29              | 74  | 300     | 33               | 436      | 00     | 00   | 00   | 00      | 00     | 00                            | 00  | 00  | 00     | 00                               | 00 | 00    | 00     | 00                         | 00               |
| Distribution of Aids &<br>Appliances from Campus                     |                                    | 02              | 02  | 24      | 19               | 47       | 13     | 00   | 38   | 52      | 103    | 15                            | 02  | 62  | 71     | 150                              | 11 | 04    | 48     | 48                         | 111              |
| Distribution of Assistive<br>Devices from Camps                      | 1500                               | 51              | 121 | 493     | 43               | 708      | 00     | 00   | 00   | 00      | 00     | 51                            | 121 | 493 | 43     | 708                              | 00 | 00    | 00     | 00                         | 00               |
| II) HUMAN RESOURCES<br>DEVELOPMENT(HRD)                              |                                    | get fo<br>23-24 |     |         |                  | nonth o  | f      |      | Up t | to last | Month  |                               |     |     | Total  |                                  |    | Up to | ith du | Corresp<br>ring pr<br>vear | onding<br>evious |
| 1.Long Term Courses a) Regular                                       | 03                                 | 3/60            |     |         | 03               | /67      |        |      |      | 108/0   | )3     |                               |     | ĺ   | 74*/03 |                                  |    |       |        | 6/01                       |                  |
| b) Distance  |                                    | 00              |     |         | (                | 00       |        |      |      | 00      |        |                               |     |     | 00     |                                  |    |       |        | 00                         |                  |
| 2.Short Term Courses a) Up to 1 month                                | 25/1000 **32/01                    |                 |     | 127/03  |                  |          | 159/04 |      |      |         | 297/04 |                               |     |     |        |                                  |    |       |        |                            |                  |
| b) 1 to 3 months   |                                    | 00              |     |         | 00               |          | 00     |      | 00   |         |        |                               | 00  |     |        |                                  |    |       |        |                            |                  |
| c) More than 3 months  |                                    | 00              |     |         | (                | 00       |        |      |      | 00      |        |                               | 00  |     |        |                                  | 00 |       |        |                            |                  |

New Admission -67+ 7 (D.Ed. Spl.Ed. 2<sup>nd</sup> year)

<sup>\*\*</sup>PTP-80/03

| Name of the other Services l              | <b>During the Month</b> | Last Month | Total |
|---|-------------------------|------------|-------|
|   | of August, 2023         |            |       |
| Support to self-help groups               | 00                      | 00         | 00    |
| Support to NGOs/Other Govt. Orgs.         | 00                      | 00         | 00    |
| Anganwadi Workers                         | 00                      | 00         | 00    |
| Educational Services & Guidance           | 31                      | 85         | 116   |
| Pre-School program                        | 03                      | 10         | 13    |
| Referrals to Integrated Schools           | 04                      | 02         | 06    |
| Referrals to Normal Schools               | 03                      | 05         | 08    |
| Vocational Training & Guidance            | 22                      | 49         | 71    |
| Referral to Vocational Training           | 00                      | 01         | 01    |
| Skill Training & Placement                | 00                      | 00         | 00    |
| Referral to Self-Employment               | 13                      | 08         | 21    |
| Referral to Special Employment Exchange   | 00                      | 06         | 06    |
| Socio-economic rehabilitation             | 00                      | 15         | 15    |
| Railway Concessions Certificate           | 04                      | 17         | 21    |
| Medical Services/Visit to other Hospitals | 00                      | 00         | 00    |
| UDID Registration                         | 12                      | 105        | 117   |
| Nirmaya Health Registration               | 10                      | 43         | 53    |
| NHFDC Loan facilitation.                  | 00                      | 24         | 24    |
| Information related to Govt. Scheme       | 34                      | 113        | 147   |

II) <u>ACTIVITIES/SERVICES</u>

| Re II vii i Egisek viees         |            |         |           |       |                    |  |  |  |
|----------------------------------|------------|---------|-----------|-------|--------------------|--|--|--|
| Particulars                      | Target for | Month   | Upto last | Total | Target/Performance |  |  |  |
|                                  | 2023-24    | of      | month     |       | up to              |  |  |  |
|                                  |            | August, |           |       | corresponding      |  |  |  |
|                                  |            | 2023    |           |       | month the previous |  |  |  |
|                                  |            |         |           |       | financial year     |  |  |  |
| R & D project under taken during | 00         | 00      | 00        | 00    | 00                 |  |  |  |
| the month                        |            |         |           |       |                    |  |  |  |
| **Material                       | 00         | 282     | 1762      | 2044  | 1992               |  |  |  |
| Development/                     |            |         |           |       |                    |  |  |  |
| Distribution                     |            |         |           |       |                    |  |  |  |

<sup>\*\*</sup>Distribution of CRC-Bhopal Activities Brochures & Pamphlets, Books on BFE and DIL Pamphlets.

#### IV) **VACANCY POSITION:**

| Total             | Existing vacancies                 | Vacant     | Action taken to fill the post*  |
|-------------------|------------------------------------|------------|---|
| Strength          |                                    | since      |   |
| group wise        |                                    |            |   |
| Group A (2)       | -                                  |            | Director, AYJNISHD, Mumbai is the officiating Director of CRC, Bhopal         |
|                   | 2.Asst. Prof. in Special Education | 1.8.2020   | Revived by the Ministry. To be recruited by the Director, AYJNISHD(D), Mumbai |
| Group B           | Group B 1. Accountant              |            | Outsourced  |
| (8)               | 2. Prosthetist & Orthotist         | 18.07.2018 | *Contract appointment (Court Stay)  |
|                   | 3. Rehabilitation Officer          | 13.07.2002 | Outsourced  |
|                   | 4. Clinical Asst. (Sp & Hg)        | 08.02.2003 | Outsourced  |
|                   | 5. Clinical Asst. (MR/ID)          | 13.03.2007 | Outsourced  |
|                   | 6. Special Educator                | 17.09.2004 | Outsourced  |
|                   | 7. O&M Instructor                  | 18.07.2018 | *Contract appointment (Court Stay)  |
|                   | 8. Vocational Instructor           | 30.04.2003 | Outsourced  |
| Group C/D         | 1. Typist/Clerk                    | Inception  | Outsourced  |
| (2)               | 2. Attender/Helper/MTS**           | Inception  | Outsourced  |
| <b>Total (12)</b> |                                    |            |   |

<sup>\*</sup>Subjudice and continue on the stay orders of Hon'ble High Court, Jabalpur.

## V) FINANCIAL PERFORMANCE DURING THE MONTH OF AUGUST, 2023

(Rupees in Lakhs)

|   |        |              | I                 | (Trapees in E |
|---|--------|--------------|-------------------|---------------|
| PARTICULAR  | PLAN   | NON-<br>PLAN | OTHER<br>RECEIPTS | TOTAL         |
| Opening Balance as on 01/04/2023  | 45.33* | -            | 158.92            | 204.25        |
| Grant-In-Aid received up to this month in the current financial Year 2023-24 till the end of July, 2023 | 137*   | -            | 66.25             | 203.25        |
| Total expenditure incurred (Including for the month under Report) till the end of previous month.       | 168.76 | -            | 95.11             | 263.87        |
| Expenditure in the month reported, August, 2023   | 34.37  | _            | 71.23             | 105.60        |
| BALANCE AMOUNT AVAILABLE  | 13.57  | _            | 130.06            | 143.63        |
| Expenditure in corresponding period in the last financial year 2022-23 (August 2022)                    | 35.86  |              | 0.70              | 36.56         |

### VI) ACTIVITIES UNDERTAKEN IN NORTH EASTERN REGION TILL THE END OF PREVIOUS MONTH AND ACTIVITIES IN MONTH UNDER REPORT. NOT APPLICABLE

<sup>\*\*</sup> engaged through outsourced agency as per orders of Hon'ble Supreme Court/CGIT, Jabalpur

<sup>\*</sup>Capital

<sup>=</sup>Rs. 10.27Lakhs

<sup>\*</sup>GIA General=6.99 \*Salary=(-) 3.69 \* Included Rs. 38.00+20=58 lacs, transferred from Internal accrual.

### VII) TOURS/TRAINING ETC. OF GROUP 'A' EMPLOYEE ETC. –

| Name of the officers   | Date                        | Purpose   | Organization with details  |
|--|-----------------------------|---|--|
| Sh. Kushum Kumar<br>Verma, Asst. Prof.<br>(S&H), Sh. SMQ<br>Neyazi, Rehabilitation<br>Officer, Sh. Nityanand<br>Samal, P&O and Sh.<br>Shyam Singh Mewada,<br>OMI | 04.08.2023 to<br>11.08.2023 | To organized camp for distribution of Assistive Devices   | CM Rise School, Balaghat,<br>Janpad Panchayat Baihar,<br>Katangi, Parswada, Lanji,<br>DDRC, Balaghat   |
|  | 01 to<br>04.08.2023         | To follow up the works of CDS, Gwalior.   | CDS, Gwalior   |
|  | 09 to<br>11.08.2023         | CDS Gwalior work  | CDS, Gwalior   |
|  | 14.08.2023                  | To attend official work related to CDS,<br>Gwalior  | CDS, Gwalior   |
| Dr. Narendra Kumar,  | 18.08.2023                  | To attend official work related to CDS,<br>Gwalior  | CDS, Gwalior   |
| Administrative Officer   | 21 to<br>25.08.2023         | To attend official work related to CDS,<br>Gwalior  | CDS, Gwalior, DEPwDs, new Delhi, and NIMHR, Sehore   |
|  | 27.08.2023 to 31.08.2023    | To attend official work related to NIMHR, Sehore, CDS, Gwalior, Lucknow and Sitapur for RCI, Inspection | CDS, Gwalior, DEPwDs, New Delhi, Dr. Shakuntala Mishra National Rehabilitation University, Lucknow and |
|  |                             |   | Sarrthi Institute of Development Studies, Sitapur, UP  |

# VIII) HIGHLIGHTS OF ACTIVITIES FOR THE MONTH UNDER REPORT -

- 1. 16 MBBS students and 2 faculty members visited on 04.08.2023 for exposure of activities as part of academic and awareness pursuits from Chirayu Medical College & Hospital, Bhopal. Dr. Ganesh Arun Joshi, Asst. Prof. in PMR/ME coordinate the visit and deliver lecture on Accessibility, PMR & Govt Schemes for PwDs.
- 2. Distribution camp were organized from 05.08.2023 to 11.08.2023 at Balaghat, Janpad Panchayat, Baihar, Kantangi, Paraswada, Lanji, DDRC, Balaghat and 708 Assistive Devices distributed to 436 beneficiaries.
- 3. 25 MBBS students, 01 faculty and 01 staff from Mahaveer Institute of Medical Sciences & Research, Bhopal visited on 10.08.2023 for exposure of activities as part of academic and awareness pursuits at this Centre. Dr. Ganesh Arun Joshi, Asst. Prof. in PMR/ME coordinate the visit and deliver lecture on Accessibility, PMR & Govt Schemes for PwDs.
- 4. Awareness activities were organized for the students of all three courses of this Centre during Anti Ragging Day/Week from 14-18<sup>th</sup> August, 2023. Awareness lecture, Essay & Slogan Competition, and short film was shown to students during Anti Ragging

- Awareness week, 2023. Dr. Poonam Singh, Lecturer in Clinical Psychology coordinated the programs.
- 5. Flag Hoisting Ceremony program and cultural activities were conducted on the occasion of 15<sup>th</sup> August, 2023 which was attended by staff, students, parents and beneficiaries at CRC, Bhopal. Dr. Indra Bushan Kumar, Asst. Prof. in Clinical Psychology hoisted the flag in CRC, Bhopal.
- 6. Parent training programs on "Child Protection and Safe Guarding" was organized for parents and their siblings on 17.08.2023. Total 32 parents attended the program. Mrs. Nimma Verma, Special Educator coordinated the program.
- 7. Mr. Ravishankar Sonkusre, Workshop Supervisor cum Storekeeper attended the online workshop on हिंदी टिप्पण/आलेखन on 28.08.2023 organised by Hindi Vibhag, DEPwDs, New Delhi.
- 8. 293 telephonic calls received & responded in Disability Information Line.
- 9. 282 Pamphlets for general was distributed at the Campus.

### IX) IDENTIFICATION & DISTRIBUTION CAMPS CONDUCTED UNDER ADIP DURING THE

**MONTH OF AUGUST, 2023** – Distribution Camp at CM Rise School, Balaghat on 05.08.2023, Janpad Panchayat, Baihar, Katangi, Parasvada, Lanji, DDRC-Balaghat from 05.08.2023 to 11.08.202. 708 Assistive Devices to 436 beneficiaries were distributed.

## X) STATISTICS RELATED TO THE FEEDBACK SYSTEM DURING THE MONTH OF August, 2023 – Nil

|  | -       | ,   | any other relevant detail) |
|--|---------|---|----------------------------|
|  | through | Continuing Education Programs, Camps, Materials |                            |
|  | website | Vocational Training, and Job etc.               |                            |

(**Dr. Indra Bhushan Kumar**) Asst. Prof. in Clinical Psychology & Offtg. Officer-in-charge